
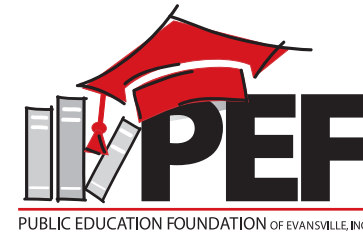


YMCA OF SOUTHWESTERN INDIANA
222 NW 6th Street
Evansville, Indiana 47708
812.401.9622
www.ymcaswin.org



THE YMCA
STORY BOOK 5K

Book Sponsor



Saturday
June 30, 7:00am



YMCA STORYBOOK 5K

YMCA storybook 5K presented by the Public Education Foundation and Emergency Radio Services is a unique race designed with the whole family in mind. The race offers discounts for kids 12 and under, a costume contest and the proceeds will help improve literacy in our community. In conjunction with the Annual Shrinersfest, this downtown race encourages the beginner as well as the seasoned athlete. Register today!

Location:

The 5K race will take place along the Ohio Riverfront with the start and finish near Riverside and Main Street.

Entry Fee:

The 5K registration fee is \$20 thru June 16th and \$25 after June 16th. Special rates will be available for youth 12 and under. To pay by Visa or Mastercard, use the credit card option located on the entry form or make checks payable to:

YMCA of Southwestern Indiana
222 NW 6th Street
Evansville, IN 47708

Race day registrations will be accepted from 5:30 - 6:30 am at Old National Bank on June 30th. Entry fee is not tax-deductible and is non-refundable.

Packet Pick Up:

Runners and walkers may pick up their packets at the Downtown YMCA on June 29 from 10am to 6pm. Packets may also be picked up on race day in the Old National Bank lobby on Main Street from 5:30 to 6:30 am.

Event Description:

The Storybook 5K will be a fun family race that takes place along the Ohio Riverfront in conjunction with the Shrinersfest. We encourage you to bring the whole family and dress up as your favorite storybook characters.

Costume Contest:

Prizes will be awarded for the best costumes in the following categories: youth (0-9) young adult (10-15), Adult, and family.

Our Mission:

The YMCA of Southwestern Indiana, Inc., following the example of Jesus Christ, responds to community needs by serving all people, especially youth, through relationships and activities that promote healthy spirit, mind, and body.

Awards:

First Place trophies will be awarded to the overall male and female runners, overall male and female walkers and wheelchair event winners.

Age group trophies will be awarded to the top two in the male and female age groups after taking out overall winners.

9 & under	25-29	45-49	65-69
10-14	30-34	50-54	70-74
15-19	35-39	55-59	75-79
20-24	40-44	60-64	80 & over

Walking awards will be given to the top three male and female walkers.

Costume Contest:

Prizes will be awarded for the best costumes in the following categories: youth (0-9) young adult (10-15), Adult, and family.

Results and Timing:

The race will be chip timed. You must wear your timing chip and race number to receive a finish time. Race results will be available online immediately following the event. Participants will receive results via email if an email address is provided on your entry form.

Proceeds Benefit the Summer Learning Loss Program:

The YMCA Summer Learning Loss Prevention (SLLP) program is a five-week, full-day program that helps rising 1st and 2nd grade students in low income neighborhoods avoid typical learning loss, which research has shown occurs at a rate of 2 1/2 months each summer. The YMCA provides licensed teachers in four area schools to lead the program.

Parking:

Parking for the 5K will be in the Old National Bank garage. Street parking in the downtown Evansville area will also be available that morning.

YMCA STORYBOOK 5K OFFICIAL ENTRY FORM

Online Registration available at: evansvillehalfmarathon.org/warm-up-runs/

Deadline: All mailed entries must be received no later than June 27.

Make check payable to: YMCA of Southwestern Indiana (Visa/MasterCard accepted).

Registration: Early: \$20 thru June 16 Late: \$25 after June 16
 Early: Kids 12 & under \$10 thru June 16 Late: Kids 12 & Under after June 16 \$15

Male Female

T-Shirt Size Youth M Youth L S M L XL XXL Shirt size not guaranteed **I would like to race as a:** Runner Walker Wheelchair

I would like to make an additional donation to help buy books: \$2.00 buys 3 books \$5.00 buys 6 books \$10.00 buys 12 books
 Other: \$ _____ To buy as many books as you can! I do not want to make an additional donation, but I would love to bring books to packet pick up!

Name (please print) _____ email: _____

Address _____ City _____ State _____ Zip _____

Daytime Phone (____) _____ Visa MasterCard Acct.# _____ Exp. Date _____

Date of Birth ____/____/____ Age _____ Signature (if paying by credit card) _____

WAIVER: I KNOW THAT RUNNING OR WALKING A ROAD RACE IS A POTENTIALLY HAZARDOUS ACTIVITY. I SHOULD NOT PARTICIPATE UNLESS I AM MEDICALLY ABLE AND PROPERLY TRAINED. I ALSO ASSUME ANY AND ALL OTHER RISKS ASSOCIATED WITH PARTICIPATING IN THIS EVENT INCLUDING, BUT NOT LIMITED TO, FALLS, CONTACT WITH OTHER PARTICIPANTS, THE EFFECTS OF THE WEATHER INCLUDING HIGH HEAT AND/OR HUMIDITY, AND THE CONDITION OF THE ROADS. ALL SUCH RISKS BEING KNOWN AND APPRECIATED BY ME. KNOWING THESE FACTS, AND IN CONSIDERATION OF YOUR ACCEPTING MY ENTRY, I HEREBY FOR MYSELF, MY HEIRS, EXECUTORS, ADMINISTRATORS OR ANYONE ELSE WHO MIGHT CLAIM ON MY BEHALF, COVENANT NOT TO SUE, AND FURTHER WAIVE, RELEASE AND DISCHARGE THE YMCA OF SOUTHWESTERN INDIANA, ALL EVENT SPONSORS, THE CITY OF EVANSVILLE, VANDERBURGH COUNTY, THE CITY OF EVANSVILLE, VANDERBURGH COUNTY, THE EVANSVILLE VANDERBURGH AIRPORT AUTHORITY DISTRICT, AND EACH OF THEIR BOARD MEMBERS, EMPLOYEES, REPRESENTATIVES AND AGENTS AND ALL RACE OFFICIALS AND VOLUNTEERS, FROM ANY AND ALL CLAIMS OF LIABILITY FOR DEATH, PERSONAL INJURY OR PROPERTY DAMAGE OF ANY KIND OR NATURE WHATSOEVER, ARISING OUT OF OR SUSTAINED IN THE COURSE OF MY PARTICIPATION IN THIS EVENT. THIS RELEASE AND WAIVER EXTENDS TO ALL CLAIMS OF EVERY KIND OR NATURE WHATSOEVER, INCLUDING BUT NOT LIMITED TO, NEGLIGENCE, NEGLIGENCE PER SE, NEGLIGENCE UNDER STRICT LIABILITY, AND ANY OTHER THEORY OF LIABILITY. I FURTHER AGREE TO COMPLY WITH ALL EVENT RULES AND SECURITY REQUIREMENTS.

Participant signature _____

Date _____

Signature of parent of participant under 18 _____

Date _____